

SE-210

INVITATION FOR PROFESSIONAL SERVICES**AGENCY/OWNER:** Francis Marion University**PROJECT NAME:** Stormwater Drainage Improvements**PROJECT NUMBER:** H18-N079-MJ**PROJECT LOCATION:** Francis Marion University Main Campus Florence, SC**DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES:** Main campus stormwater drainage improvement project funded by an Economic Development Administration (EDA) Grant. Engineer will coordinate with the Owner to provide construction plans, specifications, construction cost estimate and construction administration services for the project.**RESUME DEADLINE DATE:** 5/14/21 **TIME:** 4:00 PM **NO. OF COPIES:** Printed: 5 Electronic: 1**ANTICIPATED PROJECT DELIVERY METHOD:** Design-Bid-Build CM-R N/A **AGENCY PROJECT COORDINATOR:** Benjamin Blanks, Jr.**EMAIL:** benjamin.blanks@fmarion.edu**TELEPHONE:** 843.260.1886

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:**HAND-DELIVERY:****Attn:** Benjamin Blanks, Jr.Francis Marion University - Physical Plant4822 East Palmetto Street, Florence SC 29502**MAIL SERVICE:****Attn:** Benjamin Blanks, Jr.PO Box 100547Florence, SC 29502-0547**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** Civil Engineering and related services needed to design stormwater drainage improvements as required.**OTHER SPECIAL QUALIFICATIONS REQUIRED:** Experience with projects funded by EDA grants and procedures associated with them. N/A **ANTICIPATED CONSTRUCTION COST RANGE:** \$ 670,000.00 to \$ 820,000.00 N/A **• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

- **PUBLIC NOTICES:** All notices (Notice of Meetings; Notification of Selection for Interviews; and Notification of Selection for Contract Negotiation) shall be posted at the following location: FMU Physical Plant Bulletin Board

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

- To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.


- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communications with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 20MB):

YES NO

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov

APPROVED BY:


(OSE Project Manager)

DATE:4/16/21**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.