



## CDBG-DR Mitigation – Buyout Application

SCOR is soliciting applications from UGLs located in the HUD-defined MID counties (Aiken, Anderson, Greenwood, Greenville, Laurens, and Spartanburg). Buyout applications will be evaluated on LMI %, flood reduction area, and impact to community lifelines.

**Mail To:** CDBG-DR Mitigation Buyout Program  
South Carolina Office of Resilience  
632 Rosewood Drive, Columbia, SC 29201

**Email To:** MITIGATION@SCOR.SC.GOV

**Call or email questions to:** Nancy Miramonti, Buyout Program Manager  
(C) 803-667-7360 **Email:** nancy.miramonti@scor.sc.gov

**Instructions:** All fields within the application are expandable as needed. Please be thorough in your explanations.

### Applicant Information

☐ **Municipal Government**   ☐ **County Government**   ☐ **State Agency**   ☐ **Other**

**Name of Entity:**                      **Unique Entity ID:**                      **County:**

**Applicant Priority:** If multiple project applications are being submitted, please rank/prioritize your submittals:

**Provide a GIS Map of Project Location:** ☐ ATTACHED      **Provide copies of permits acquired:** ☐ ATTACHED

### Project Information

**Description of problem to be solved:**

**Describe the proposed buyout:**

**Total CDBG-DR Mitigation Funds Requested:**

**Total Project Cost**                      **Estimated budget:** ☐ ATTACHED  
**Leverage or Match Source:**                      **Amount:**

**Projected number of parcels in buyout:**  
**Average home value:**                      **Source of valuation:**

**Are homes governed by an HOA:** ☐ Yes   ☐ No

**Projected # of homes:** owner-occupied      tenant-occupied      vacant

**If awarded, will buyouts need to be approved by a local council:** ☐ Yes   ☐ No

**Unique Parcel Identified Used for All Target Properties (select one):**      ☐ Tax Map #      ☐ Parcel ID#      ☐ Pin#



## National Objective

How does project meet HUD's National Objective (select one):

☐ Low-and-Moderate-Income Project Area

☐ Urgent Need

LMI Determined by: ☐ Census ☐ Survey

HUD LMI%      [LMISD Map Application 2016-2020](#)

## Community Lifeline

### Community Lifeline

- |  |                              |  |
|--|------------------------------|--|
| Does project have more than one ingress/egress?                  | <input type="checkbox"/> YES | <input type="checkbox"/> NO                              |
| Were ingress(es)/egress(es) obstructed during disaster?          | <input type="checkbox"/> YES | <input type="checkbox"/> NO                              |
| Were ingress(es)/egress(es) washed away as a result of disaster? | <input type="checkbox"/> YES | <input type="checkbox"/> NO                              |
| Have all impacted ingress(es)/egress(es) been unobstructed?      | <input type="checkbox"/> YES | <input type="checkbox"/> NO <input type="checkbox"/> N/A |
| Have ingress(es)/egress(es) that were washed away been rebuilt?  | <input type="checkbox"/> YES | <input type="checkbox"/> NO <input type="checkbox"/> N/A |

## Citizen Participation

Provide copies of attendance logs, meeting minutes from Public Hearings: ☐ ATTACHED

Provide Needs Assessment Document: ☐ ATTACHED

Provide documentation of any outreach efforts to involve citizens, especially low-and-moderate income (LMI) and racial, ethnic, and special population concentrations: ☐ ATTACHED

## Residential Anti-Displacement Plan

Residential Anti-Displacement Plan: ☐ ATTACHED

## Responsible Entity

Identify Responsible Entity (RE) to take ownership of the property after the buyout:

Describe how the property will be used and maintained and who is responsible:

Responsible Entity acknowledges that a permanent deed restriction will be placed on the property that prevents residential or commercial development in perpetuity:

\_\_\_\_\_  
Name of Responsible Entity

\_\_\_\_\_  
Representative Signature

\_\_\_\_\_  
Date

## Application Contact

Name:

Company/Title:

Phone:

Email:

**Authorized Signature:** *By signing this funding proposal, I hereby certify that the information being submitted is complete and correct, and that the local government has authorized this submission and the commitments implied within.*

\_\_\_\_\_  
Printed Name & Title of Chief Executive  
or Administrative Official

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



Property Information	
Project Title:	
Property Owner's Name:	
Structure Address – Street, City, ZIP (no P.O. Boxes):	
Unique Parcel Identifier:	
Main House (include all floors) Ft <sup>2</sup> :	Does the structure have a basement? <input type="checkbox"/> YES <input type="checkbox"/> NO
Latitude:	Longitude:
Describe prior flood damage (if any):	
NFIP Policy: <input type="checkbox"/> YES <input type="checkbox"/> NO	Private Insurance Policy: <input type="checkbox"/> YES <input type="checkbox"/> NO
Flood Insurance Policy #:	Repetitive Loss #:
Provide FIRM Map: <input type="checkbox"/> ATTACHED	

Historical and Environmental Considerations	
Age of Structure:	Any Known Historical Significance:
Explain any environmental concerns (Ex: underground gas tanks, mineral leases and/or rights, contaminated soils):	
Environmental Review (per HUD requirements): <input type="checkbox"/> Not Started <input type="checkbox"/> In Process <input type="checkbox"/> Complete, Ready for Submission	

**Target Property Photographs**  
(Must provide at least one photo of each elevation)

**Structure Address:**

[Front of Structure]

[Back of Structure]

[Right Side of Structure]

[Left Side of Structure]